NEWS FROM THE CITY CHURCHES

The Epworth League of Centenary Church will conduct a praise service at the church at I o'clock on Thanksgiving morning, after which they will distribute as to the poor. They are making their usual call for donations to be used on that occasion. This custom with the Centenary Epworth League has been favorably spoken of in many quarters, and the league proposes to carry it out on a larger scale this year than ever before.

The Barraca Bible class of the West Park Baptist Church will tender a social to the young ladies of the congregation Tuesday evening.

L. C. Stumpf with a band of Gideons. will have charge of the service at the Baden Presbyterian Church Sunday afternoon and evening.

The Reverend Doctor T. E. Sharp, Presiding Elder of the St. Louis District, M. E. Church, South, will preach at the Mount Cabanne Church to-morrow morning and in the evening at the Clayton M.

The Reverend Doctor J. W. Sutherland of Detroit, Mich., former paster of the Webster Groves Congregational Church, will preach there at both services to-mor-

The fifth anniversary of the organiza-tion of the Maple Avenue Reformed Church will be commemorated to-morrow morning with proper services. The ser-mon will be preached by the Reverend Doctor W. S. Snyder of South Bethle-hem, Pa.

The Reverend W. H. Sheppard, who for fifteen years has labored as a missionary in the Congo Free State, will speak at the morning service to-morrow at the Grand Avenue Presbyterian Church.

The Presbytery of St. Louis will meet at 10 o'clock Monday morning at No. 1516 Locust street.

The winter campaign has begun in the ever Mission School, and the attendance Levee Mission School, and the attendance is increasing rapidly. Special services will be held to-morrow afternoon, at which Miss Brandt will sing several selections.

Members of the West Presbyterian Church will give a reception in honor of the Reverend Francis W. Russell, pastor of the church, and Mrs. Russel, Tuesday

The Reverend Anna J. Johnson of New York will give a series of Bible lectures at the Church of Practical Christianity. No. 3907 West Belle place, beginning Mon-day afternoon. Dean A. C. Peck of Denver speaks at the Central Branch of the Young Men's Christian Association, Grand and Frank-lin avenues, to-morrow afternoon at 4 o'clock.

E. C. Brownell, secretary of the Central Branch Y. M. C. A., will address the men's meeting at the South Side Branch Y. M. C. A., No. 1899 South Eighteenth street, at 4.20 p. m.

An Illustrated lecture, entitled "Evan-geline" and "The Ancient Mariner," will be given at the St. Joseph's School Hall, No. 1429 North Eleventh street, Wednes-day evening, at 8 p. m., by the Reverend Father B. J. Otten, S. J., of St. Louis University.

The Christian and Missionary Allianoe will meet at 3 p. m. to-morrow at the First Full Bible Church, No. 2719 Morgan

At 4 o'clock this afternoon the Reverend R. J. E. Schreck of Chicago, Ill., will deliver a lecture on "The Bible and Religious Institutions" at the Swedenborg House, World's Fair. This lecture will be repeated to-morrow evening at 8 o'clock at the Church of the Divine Humanity, Delmar and Spring avenues. To-morrow morning at 11 o'clock Mr. Schreck will preach at the Church of the Divine Humanity.

PAULISTS TO OPEN MISSION TO NONCATHOLICS.

Series of Lectures on Dectrinal Matters Will Be Inaugurated at St. Leo's Church Monday.



THE REVEREND FATHER CONWAY, Paulist, conducting mission at St. Leo's Church.

Paulist Fathers Bertrand L. Conway and John B. Harney of New York will mangurate a two weeks' missionary service Monday evening at St. Leo's Church, Twenty-third and Mulianphy streets, from which Catholics will be excluded, unless

The mission is intended for none and all questions which the latter may desire to ask are taken from the box at the door and answered from the pulpit.
Father Conway said yesterday that the object of the mission, which will consist of a series of lectures, is to tear aside the veil of prejudice and misconception which noncatholics from seeing the burch as it really is. Noncatholics are requested to deposit eny question they desire bearing on the doctrine and practice of the church in the box at the do In addition to the regular lecture every svening, special inquiry classes will be conducted from 3 to 4 o'clock every afternoon in the assembly room of the church for the benefit of those who are specially nterested in the study of Catholic doc-

The subjects to be treated are: Monday, November 14, 8 p. m., "Belief in Christ."

trine.

Tuesday, S p. m., "Can We Be Taught the Bible Alone." Wednesday, 8 p. m., "The Church; Has Divine Authority?" Thursday, 8 p. m., "Why Confess Our ins to a Man;" Friday, 8 p.

Friday, S.p. m., "The Lord's Supper; Is Mers Bread?" Sunday, II a. m., "Religion, External d Internal." Sunday, 5 p. m., "Why I am a Catholic." Monday, 5 p. m., "The Bacrifice of the lass."

day, \$ p. m., "Is One Church as as Another?" needsy, \$ p. m., "The Mother of Tuesday, god as Ar Wednesda lod." lod."
Thursday, 8 p. m., "The Pone; Is He Inallible?"
Friday, 8 p. m., "The Hereafter."
Friday, November II, II a. m., "The
Geometry of Prayer."
Sunday, 8 p. m., "Ressons for Catholder." SUNDAY CHURCH SERVICES.

The list of sermon topics and special services or to-morrow is an follows:

Baptist.
DELMAR AVENUE, Delmar and Pendiston;
the Reverend Doctor J. T. M. Johnston, Pastor-11 a. m. and 8 p. m., services. GRAND AVENUE; the Reverend A. W. Claxton, Pastor—Morning and evening service.

MAPLEWCOD: the Reverend W. L. Nash, Pastor—Morning and evening services.

BECOND, Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor—II a. m., "Three Golden Rules"; 8 p. m. "Gol's "Three Golden Rules"; 8 p. m. "Gol's COSn."

THIRD, T. M. C. A. Building; the Reverend W. J. Williamson, D. D., Pastor-2:20 a. m., Sunday school; 9:55 p. m., B. Y. P. U.; Il a. in, and 8 p. m., services.

WATER TOWER, Grand and Florissant; the Reverend I. H. Williams-Morning and evening services.

TOWER GROVE, No. 4:18 Norfolk-2:20 a. m., Sunday school; Il a. m., service; 7 p. m., B. Y. P. U.; 8 p. m., service.

RUSSELL AVENUE, No. 1602 Russell; the Reverend Frank Morton, Pastor-10:30 a. m. and 1:45 p. m., preaching; 3 p. m., Sunday school. achool.

FIRST GERMAN, Rauschenbach, Near St.

Louis; the Reverend H. Schulz, Pastor— High Gertann, masseness, and the Louis; the Reverend H. Schulz, Pastor-Morning and evening services.

IMMANUEL Cutes and Hamilton; the Reverend Louis Bowerman, Pastor-Morning, 9:28, Sunday school; II a. m., "The Kingdom of God", 7:20, "Voices at Midnight in an Old

God", 7:20, "Voices at Midnight in an Old Jail."

WEST PARK. No. 554 Easton; the Reverend Cocil V. Cook, Paston-Mornina and evening services.

CARONDELET: the Reverend T. W. Tate, Paston-Sp. 8 m. Sunday school; Il a. m., Paston-Sp. 8 m. Sunday school; Il a. m., Paston-Sp. 8 m. Sunday school; Il a. m., "Efficients Prayer."

MERAMEC MISSION, 2211 Meramec; Charlest Prayer."

MERAMEC MISSION, 211 Meramec; Charlest Prayer."

MERAMEC MISSION, 211 Meramec; Charlest Prayer.

Joseph service, 5 p. m., senior, 7:15; Compel service, 5 p. m., senior, 7:15; Compel service, 5 p. m., senior, 7:15; Compel service, 5 p. m., and 5 p. m., senior, 7:15; Compel services.

LACLEDE AVENUE MISSION, Cardinal and Laclede; the Reverend I. M. Page, Paston-Morning and evening services.

BROADWAY MISSION, EII South Fourth—5 p. m., song services.

FOURTH, Thirteenth and Sullivan; the Reverend E. I., Hill, Paston-Morning and evening services.

FOURTH, Thirteenth and Sullivan; the Reverend F. A. Ewing, Paston-11 a. m., "Grattude and Devotion"; 5 p. m., "Sin and Redemption."

LAFAYETTE PARK, the Reverend Sam Frank demption."

LAFAYETTE PARK, the Reverend Sam Frank
Taylor-Sunday school, 5:30 a. m. and 5 p. m.

B. Y. P. U. 7 p. m.; sermon, 11 a. m. and
s p. m. B. I. P. U. 7 p. m.; sermos, 11 a. m. mu S p. m. LOWELL MISSION—Sunday school at 2 p. m. VALLEY PARK; the Reverend A. P. Howells, Pastor—Services II a. m. and 8 p. m. TABERNACLE CHURCH, Jefferson Avenue and Pine Street; the Reverend J. L. Cohron, Pastor—Morning and evening services. SWI'DISH MISSION, Rephier's Hall, Easton and Taylor Avenues; C. A. Anderson, Pastor—Services II a. m. and 8 p. m. Catholic.

CATHEDRAL, Walnut Between Second and Third; the Reverend Eugene Coyle, Pastor-Mass at 6, 8 and 10:39 a. m.; verpers at 2:38 p. ni.

ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor-Mass at 6 8:39 and 10:46 a. m.; vespers at 2:30 p. m.

ASSUMPTION, Sidney and Minth; the Reverend Father Byrne, Pastor-Mass at 7:30 and 10 a. m. HOLY GHOST (German), Taylor and Garfield; the Reverend H. Tobe, Pastor-Mass at 8 and the Reverend H. 100c, 1300 Reber place; the HOLA INNOCENTS, No. 5300 Reber place; the HOLA INNOCENTS, No. 5300 Reber place; the HOLA INNOCENTS, No. 5300 Reber place; the 19 a. m.
HOLY INNOCENTS No. 5300 Reber place; the Reverend John White, Pastor-Mass at 8 and 19 a. m.
HOLY NAME OF JESUS. No. 281 East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 8, 8 and 19 a. m.; vespers at 7:30 p. m.
BACRED HBART. University Near Twenty-fifth; the Reverend James McCabe, Pastor-Mass at 5:30, 7, 8:30 and 19 a. m.; vespers at 7:30 p. m.
SITA-MN. Taylor and Easton; the Reversed E. J. Dempsey, Pastor-Mass at 6, 7:30, 9 and 16:20 a. m.; vespers at 3:30 p. m.
HOLY ANGELS St. Ange and La Salle; the Reverend Father F. M. Kleity, Pastor-Mass at 6, 5:30 and 19 a. m.; vespers at 8:30 p. m.
HOLY FAMILY, No. 7:13 Humphrey; the Reverend Pather F. M. Kleity, Pastor-Masses at 5:30, 8 and 10 a. m.
HOLY ROSARY, Newstead and Margaretta; the Reverend D. D. Lavery, Pastor-Masses at 5:30, 8 and 10 a. m.
HOLY ROSARY, Newstead and Margaretta; the Reverend D. D. Lavery, Pastor-Masses at 5:7:30 and 9 schildren; 10, sermon.
IMMACULATE CONCEPTION, Manchester and Belleview (Maplewood); the Reverend Father Clarke, Pastor-Masses 8 and 10 a. m.
LADY OF GOOD COUNSEL, Eleventh and Destreban; the Reverend John A. Tracey, Pastor-Mass, 7 and 19:20 a. m.; vespers, 7:30 p. m.
LADY OF MOUNT CARMELA Church and P. III.
LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads; the Reverend D. S. Phelan, Pastor-Mass, 7:50 and 10:20 a. m.; ves-LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads: the Reverend D. S. Phelan, Pastor-Mass, 7:30 and 10:20 a. m.; vesters, 2:30 FERPETUAL, SUCCOR (German), Linton and Twestieth; the Reverend Pather Hoog, Pastor-Mass, 6:23, 8 and 19 a. m. ST. AGATHA'S (German), No. 223 South Ninth; the Reverend Henry Schrage, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 2:39 p. m. ST. AGNESS, Sidney and Salena; the Reverend John J. Tannrath, Pastor-Mass, 6, 7:15, 8:20 and 10:15 a. m.; vespers, 2:39 p. m. ST. ALPHONSUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor-Mass, 7:16, 8:20 and 10 a. m.; vespers, 2:39 p. m. ST. ALPHONSUS'S, Grand and Cook-Mass, 5:12, 6, 1, 8 and 2 a. m.; high mass, 10:30 a. m.; vespers, 7:30 p. m. high mass, 10:30 a. m.; vespers, 7:30 p. m. high mass, 10:30 a. m.; vespers, 7:30 p. m.

O. J. McDonald, Pastor-Mass, 8, 7:20, 2 and 19:20 a. m., vespers, 7:20 p. m. T. ANTHONY'S (German), Meramec and Compton; the Reverend Timothy Magnien, Pastor-Mass, 6, 8, 10 a. m.; vespers, 2:30 Compton; the Reverend Timothy Magnien. Pastor-Mass. 6, 8, 10 a. m.; vespers, 2:20 p. m.

ST AUGUSTINE'S (German), Lismore and Hebert; the Reverend H. A. Huckenstein, Pastor-Mass. 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremich, Pastor-Mass. 5:20, 7:20 and 10 a. m.; vespers, 2:20 p. m.

ST BONIFACE'S (German), Michigan and Schirmer; the Reverend H. Niters. Pastor-Mass. 5, 8 and 10 a. m.; vespers, 2:20 p. m.

ST BHIDGET'S, Carr and Jefferson; the Reverend Edward Feelou, Pastor-Mass. 7, 8, 2 and 10:30 a. m.

ST CASIMIR'S. Eighth and Muliamphy; the Reverend Raphael L. X. Gmielinaki, Pastor-Mass. 8, 8 and 10 a. m.; vespers, 2 p. m.

ST COLUMERILLE'S, Michigan and Davis; the Reverend Francis L. Jones, Pastor-Mass. 6, 8 and 10 a. m.; vespers, 4 p. m.

ST CRONAN'S, Boyle and Swan; the Reverend J. T. Foley, Pastor-Mass. 6, 7:30, 9 and 10 a. m.; vespers, 2 p. m.

ST EDWARD'S, Clara and Maffit; the Reverend Edward J. Wynne, Pastor-Mass, 7 and 10 a. m.; vespers, 4 p. m.

ST ELZABETH'S (Colored), No. 812 North Fourteenth; the Reverend Michael F. Spiech, Pastor-Mass, 7, 2:20 and 2 a. m.; vespers, 2 p. m.

ST MICHAEL'S, Eleventh and Clinton; the m. MICHAEL'S, Eleventh and Clinton; the vecend Michael J. McCabe, Pastor-Mass. 8f. MICHAELS, Eleventh and Clinton; the Reverend Michael J. McCabe, Pastor-Mass, § 720, 9 and 16:25 a. m.; vespers, 2:20 p. m. ST. NICHOLASS (German), No. 181 Lucas; the Reverend Joseph A. Schaefer, Pastor-Mass, § 5 and 16:25 a. m.; vespers, 8:35 p. m. St. PATRICK'S, Sixth and Biddle: the Reverend Timothy Dempsey, Pastor-Mass, § 2:2, § 5 and 16:25 a. m.; vespers, 8:35 p. m. St. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller, Pastor-Mass, § 2. m.; vespers, § p. m. ST. ROSE'S, Goodfellow and Excel; the Reverend J. McGlynn, Pastor-Mass, § 7:20, 9:25 and 16:45 a. m.; vespers, 3 p. m. ST. TERESA'S, No. 213 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:18, 5:45 and 9:15; high mass, 10:10 2. m.; children's mass, § a. m.; benediction 3 p. m. ST. TERMAS OF AQUIN'S, Iowa and Osage; the Reverend John H. Maya, D. D., Pastor-Mass, § 1, and 10 a. m.; Sunday action], 2:00 p. m. ST. VINCENT DE PAUL'S (German and English Pauline Paulick).

the Reverend John H. Maya, D. D., Pastor-Mass, 6, 7, and 19 a. m.; Sunday school, 2:30 p. m.

ST. VINCENT DE PAUL'S (German and English), Park and Ninth; the Reverend J. W. Downing, C. M.; the Reverend A. H. Aemuth, C. M.; the Reverend S. P. Ruber, C. M.; Pastors-Mass and sermon, 5:30, 6:30, 8, 2:36 and 19:45 a. m.; verpers, devotions and benedictions, 3:30 p. m.; sermon, devotions and benediction, 1:55 p. m. St. Mary AND JOSEPH'S. Minnesota and Iron; the Reverend Miles W. Tobyn, Pastor-Mass, 3 and 10 a. m.

ST. WENCESLAUS'S (Bohemian). No. 334 Octgon; the Reverend John Nekula, Pastor-Mass and sermon, 1:30 a. m.; high mass and sermon, 9:30 a. m.; high mass and sermon, 9:30 a. m.; high mass and sermon, 9:30 a. m.; instruction, 2:30 p. m., vaspers and benediction, 3 p. m.

ST. KRYN'NS. Park and Cardinal; the Reverend Ed. J. Shea, Pastor-Mass, 5:30, 7, 8:30, 9:30 and 10:30 a. m.

ST. MARGARET'S, Russell and Vandeventer; the Reverend J. J. O'Brien, Pastor-Masses at 2, 7, 5 and 10:30 a. m.

ST. ENGELBERT'S. Carter and Marcus; the Reverend Anton Pauck, Pastor-Masses, 1 and 10 a. m.; veopers, 1:30 p. m.

ST. FRANCIS DE SALES (German), Gravots pers, 1:30, 10:30 a. m.; vespers, 1:40 p. m.; vesper D. m.

T. HENRY'S. Hickery and California; the
Reverend John A. Hoffman, Pastor—Mass,
529, 7:39 and 19 a. m.; vespers, 3 p. m.

T. JAMES S. Tamm, Opposite Wade; the Revrend R. A. Carey, Pastor—129, 3 o'clock for
children; 10:20, mass; 2:20 p. m., catechism;
4 p. m., baptism.

NSIDE INN—Mass 6:20 by the Reverend T. E.
Casey

erend Joseph R. Watson, Assistant-Masses, 6 7:30 10:30 a. m., for children only.

NOTRE DAME, Wellston: Reverend Father C.

P. O'Leary, Pastor-Masses at 7:29 and 10 a.

m.: Sunday school. 2:30 b. m.

HOLY TRINITY (German). Fourteenth and
Mailinckrodt; the Reverend Joseph Schroeder,
Pastor-Masses at 5:20, 6:30, 8 and 10 a. m.;

vespers, 2:20 p. m. Christian.

Vegers, 11.3 p. m.

First, No. 11% Locust; the Reverend John L.
Brandt, Pastor-Sunday school, 5:29 a. m.;
preaching, II; Christian Endeavor, 6:35 p. m.
Morning and evening services.
Coloradian Coloradian Endeavor, 6:35 p. m.
Coloradian Coloradian Endeavor, 6:35 p. m.
Helman, Pastor-Morning and evening services.
TUXEDO, St. Louis County; J. A. Bennett,
Minister-Morning and evening services.
Oldo OrtCHARD (Village Hall); Melnotte Miller, Minister-John and evening services.
Oldo OrtCHARD (Village Hall); Melnotte Miller, Minister-John and Tyler; W. Daviess
Fittman, Pastor-13 s. m., the Reverend E.
R. Redd; S. p. m., the pastor.
UNION AVENUE, Union and Von Versen; the
Reverend J. M. Philiputt, Pastor-Services, II
a. m. and S. p. m. Denover, the Besserend E. UNION AVENUE, Union and von Versen; the Reverend J. M. Philputt, Pastor—Services, II. a. m. and 8 p. m. FULITH, No. 158 Penrose; the Reverend E. T. McFarland, Pastor—Morning and evening CoMPTON HEIGHTS, St. Vincent and California; the Reverend F. N. Calvin, Pastor—Morning and evening services.

HAMMETT PLACE, Corner Marcus and Hammett, the Reverend S. R. Moore, Pastor—Morning, "Gods Approval"; evening, "The Gospel Mirror".

SEVENTH STREET MISSION, No. 3331 South Seventh—9:15 a. m., Bible school, MAPLEWOOD, G. T. Hoffman, Pastor—Morning and evening services.

HAMILTON AVENUE, Hamilton and Plymouth the Reverend F. A. Mayhall, Pastor—Preaching II a. m. and 8 p. m.

COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell, Pastor—Morning service; 8 p. m., the Reverend F. W. Haberlein, Pastor—Morning and evening service; 8 p. m., The Reverend Dector Cornelius H. Patton, Pastor—Morning, "Spiritual Reality", 4 p. m., "The Appreciation of Christ."

FOUNTAIN PARK, Aubert and Fountain—FOUNTAIN PARK, Aubert and Fountain—

"Spiritual Resilty"; 4 p. m., "The Appreciation of Christ."

FOUNTAIN PARK, Aubert and Fountain-Morning and evening services by the Reverend H. M. Myers; II a. m., "Sowing and Resping" 7:739 p. m., "The Golden Rule."

MAPLIEWGOD: the Reverend George E. Bates, Pastor-Morning and evening services.

HYDE PARK, Bremen and Blair; the Reverend W. M. Jones, Ph. D., Pastor-Morning, 10:45 a. m. and 8 p. m., services.

IMMANUEL, Hancock and Jamleson; the Reverend Deward N. Goff, Pastor-Morning and evening vervices. erend Deward N. Golf, Partic and except persons, second persons, p Mulien, Pastor 8:20 a. m., Bible class; Il a. m. and 8 p. m., services, REPER PLACE, Macklind and Old Manchester; the Reverend Frank Lonsdale, Pastor-Merning and ciening services. WESSTER GROVES; the Reverend L. T. Guild, D. D., Pastor-II a. m. and 8 p. m. services. FIRST GERMAN, Gurfield and Spring; the Recerend W. H. Dorn, Pastor-Morning serv-Reverend W. H. Doth, Pastor-Morning service; Sunday school, 9:59; services and sermon at 10:45 a. m.; 7 p. m., young people's meeting White M. Humby, Pastor-10:G a. in. "A New Creation"; 8 p. ni., the Reverend C. H. McCasin. McCasim.

BETHLEHEM. Thirteenth and Allen; the Reverend Mr. Vavrina Pastor-11 a. in, and \$ p. McCasim.

BETHLEHEM. Thirteenth and Allen; the Reverend Mr. Vavrina Pastor—II a. in, and 3 p. m. services.

TRINITY. Lafayette and Eighth; the Reverend Octo C. Haner, Pastor—Services at 19 a. in. and 3 p. m.

ZION. Benton and Twenty-first; the Reverend Octo C. Honer, Pastor—Services at 10 a. m. and 2:30 p. m.

MISSION FOR THE DEAF, the Reverend Herman Hallenberg, Pastor—Services at 210 a. m. and 2:30 p. m. in the sign language.

MISSION CHAPEL, Second and Plum; the Reverend F. Dreyer, Pastor—English Sunday school at 2 p. m.; German services at 2 p. m.; English sermon at 7:30 p. m.

MEMORIAL, Way Street and Sulphur Avenue; the Reverend William Smith, Pastor—II a. m.; "A Generous Giving"; S. p. m., Professor Ebersole of Central Y. M. C. A.

OLD ORCHARD: the Reverend George Gordon Ross, Pastor—Morning and evening services. GREENWOOD MISSION—Sunday school at 3 p. m.

HOPE, Relt Avenue, Near Easton: the Reverp. m. HOPE, Belt Avenue, Near Easton; the Rever-end Alice M. M. P. Aldrich, Pastor-Services II a. m. and 8 p. m.; Sunday school, 9:30 a. m.; Christian Endeavor, 5:45 p. m.; Junior Christian Endeavor, 2 p. m.

CARONDELET (South), Virginia and Haven; the Reverend A. H. Dugglin, Pastor-Morning and evening services.

CARONDELET, No. 7109 Virginia; the Reverend Charles I. Halterman, Pastor-Morning, "The Contented Life"; S. b. m., "God's Solicitude for the Lost Sheep."

CENTENARY (South), Sixteenth and Pine; the Reverend Doctor W. F. McMurry, Pastor-Ho29 a. m. and S. p. m., services.

FIRST (South), Glaszow and Dayton; the Reverend Lo E. Todd, Fastor-Morning and evening services.

LAPAYETTE PARK (South), Lafayette ard Missout); the Reverend Doctor J. E. McDonald, Pastor-19:56 a. m., "A Spirit m. Man"; S. p. m., "Finther, Forgive Them."

LINDELL, AVENUE, Lindell and Newstead; the Reverend Lo Dorchester, Pastor-Morning, "Getting Resady for Winter"; S. p. m., "Human Photography."

MAPLED AVENUE, Belt and Maple; the Reverend Doctor F. W. Luce, Pastor-11 a. m., and S. s. m., Doctor G. R. Carles.

MARVIN MEMORIAL (South), Sidney and Twelfth; the Reverend Josephus Stephan, Pastor-Morning and evening services.

MEMORIAL (German), Jefferson and Accounse, the Reverend William Schulz, Pastor-Morning and evening services.

CABANNE (South), Bartiner and Goodfellow; the Reverend William Schulz, Pastor-Morning and evening services.

CABANNE (South), Bartiner and Goodfellow; the Reverend H. R. Shaleton, Pastor-Services at it a. m., Doctor T. E. Sharp, Presiding Edect, evening, the Jastor-Morning and Evening and Evening and Head and Carlett'; enting, "Fulfilliment of Prophecy."

F. JURES, Potomac and Texas; the Reverind D. E. Standard, Pastor-Morning and D. E. Standard, Pastor-Morning and D. E. Standard, Pastor-Morning and D. E. Standard, Pastor-Morning, "Fulfilliment of Prophecy."

F. JURES, Potomac and Texas; the Reverend C. W. Webdell, Pastor-Morning and Pastor-Morning and D. E. Standard, Pastor-Morning and Pastor-Morning and Pastor-Morning and Pastor-Morning and Morning, "Kingdom of Jesus Christ"; evening, everylee. CARONDELET (South), Virginia and Haven; the Reverend A. H. Duggins, Paster-Morning e: evening service. PAUL'S (South), No. 1922 St. Louis; the everend C. W. Webdell, Pastor-Morning Reverend C. W. Webdell, Pastor-Morning and evening services.

TOWER GROVE. No. 1117 Kentucky: the Reverend E. Wascheld, Pastor-Morning and evening service.

WINSOR. No. 8165 Hall's Ferry road. Baden. Doctor R. T. Smith, Pastor-Morning, the Reverend William Schmalborst of South America: evening. The Christian's Filicits. SHAW AVENUE (South), Shaw and Tower Grove: the Reverend G. W. Nollner, Pastor-Services at II n. m. and S.p. m. UNION, Lucas and Garrison; the Reverend N. Lucecck, Pastor-Morning. 'Angel in the Dark'; S.p. m. 'The Church of the Open Hand.' WAGONER PLACE (South), the Reverend Doctor J. H. Young, Pastor-Morning and evening service.
FRY McMORIAIA, Clifton Heights; the Reverend Martin L. Curl, Pastor-Morning and evening services.
GOODE AVENUE. Goode and North Market; the Reverend Charles MacCord, Pastor-Morning and evening services.
BOWMAN, Twentleth and Obear; the Reverend Fred W. Simpson, Pastor-Morning and evening services.
RINITY, Tenth and North Market; the Reverend Henry L. Steves, Pastor-10:15 a. m., service;
OAK HILL (South), 381 Morgan Ford road, the Reverend W. L. Donman, Pastor-Services II a. m. and 8 p. m.
KIRKWOOD (South), the Reverend R. L. Russell, Pastor-Morning and evening services.
HARLEM PLACE, Jameson and Fyler; the Reverend H. C. Leonard, Pastor-Morning and evening services.
COOK AVENUE, Cook and Spring; the Reverend Doctor W. D. Bradfield, Pastor-Morning, Doctor James C. Morris; 8 p. m., "A Young Man's Vision of God.
BHREWSBURY; the Reverend William B. Van Valkenburg, Pastor-Morning and evening services. FRY McHORIAL, Clifton Heights; the Reverservices.

IMMANUEL (South), McCausland avenue; the Reverend Arthur Mather, Pastor-Morning IMMANUEL (South), McCauniand avenue; the Reverend Arthur Mather, Pastor-Morning and evening services.

SLOAN MISSION, Seventh and Hickory; W. M. Sican, Superintendent of Sunday School-3 p. m., Sunday school; T. M. Patterson, pastor; J. p. m., preaching, T. M. Patterson, Pastor-Morting and evening servicea.

BELLEFONTAINE; the Reverend J. R. Eddlemann, Pastor-Morning service,
MOUNT ZION, Creve Coeur-11 a. m. and 8 p. m. services. m. services.

MAPLEWOOD: the Reverend W. Lee Gray,
Pastor-Sunday school, 5.28 p. m.; sermon, MANCHESTER AND MOUNT ZION; the Reverend John Score, Pastor-Manchester serv erend John Score, Pastor-Manchester service, II a. m.; Trinity service, 2 p. m.; Mount Zion service, 7:30 p. m. TUXEDO: the Reverend W. B. Valkenburg, Pastor-Morning, Sunday school; evening services.

services.

CLAYTON: the Ecverend J. Rinkel, Pastor—
Il a. m. and Nu. m. services.

WEBSTER GROVES: the Reverend F. F.
Bliss, Pastor—Sunday school 2 p. m.; services
10 a. m. and 7:45 p. m. Presbyterian. COOK AVENUE. Cook and Sarah; the Rever-end J. Twyman Boyer, Pastor-11 a. m., the Reverend G. W. Pointer, missionary from China; \$ p. m., "What Will You Ask or Think." From China; a h. m., what will low assor Think?"

BRANK MEMORIAL (South), Aubert and Page; the Reverend Doctor B. H. Charles, Pastor—Morning and evening services.

CARONDELET, No. 8816 Michigan; the Reverend J. H. Gauss, Pastor—Morning and evening services.

COTE BRILLIANTE, Marcus and Labadis; the Reverend C. M. Rauch, Pastor—Morning and evening services. erend R. A. Casey, Partor—129, 3 o'clock for children; 10-20, mass; 2:20 p. m., catechlasn; 2-20, 2-30, catechlasn; 2-30, catechlasn; 2-30, catechlasn; 2-30, catechla

Henry Gardner, Paster-Morning, "The Mas-ter's ideal"; evening, "The Great Arbitration KING'S HIGHWAY (Cumberland); the Rever-KING'S HIGHWAY (Cumberiand); the Revisend C. P. Goodson, Pastor-Morning, "The Kingdom in All the World"; evening, "Overcoming Evil"
LUCAS AVENUE (Cumberland), Lucas and Channing, the Reverend Doctor R. P. Fullerton, Pastor-Morning, "The Fullness of Hope"; evening, "Seed-Time and Harvest," McCAUSLAND AVENUE; the Reverend J. N. Beall, Pastor-Morning service, if a. m.; Sunday school, 3:30 a. m. Heall, Pastor-Morning service, II a. III., Sun-day school, 9:38 a. III. demorrate TABERNACLE. Fifteenth and Carr: the Reverend Doctor H. Magill, Pastor Carr: the Reverend Doctor H. Magill, Pastor—Morning and evening vervices.
WASHINGTON AND COMPTON AVENUES; the Reverend H. H. Gregg, D. D. Pastor—II a. m., "The Covenants"; evening, "The Story of Ruth."
MARKHAM MEMORIAL Menard and Julia; the Reverend John T. Faris, Pastor—10 a. the Reverend John T. Faris, Pastor-10 a.
m. and 7:45 p. m. services.
NORTH. Eleventh and Chambers: the Reverend Frank Foster, Chairman-Morning, William Shaw; 3 p. m., "What Is Your Life?"
MEMORIAL Sulphur and Way; the Reverend William Smith, Pastor.
FIRST (Kirkwood); the Reverend P. V. Jenness, Pastar-10:45 a. m., "The Increasing Christ"; 7:30 p. m., "The Work of Dedemption." Christ"; 7:39 p. m., "The Work of Irenamy tion."

NORTH CABANNE. Bartmer Avenue, in Coun-ty: the Reverend Howard Smith, Pastor-Morning and evening services.

OAK HILL, Bent and Humphrey: the Reverend S. J. Limisus, Pastor-Morning services.

SECOND. Taylor and Westmaster: the Rever-end Doctor S. AND Westmaster: the Rever-end Doctor S. AND Dobson, Assistant-II a. m., the Reverend Doctor Charles L. Thomp-TVLER PLACE Revesell and Softing; the Rev-TVLER PLACE Revesell and Softing; the Rev-

Son: S D. m., the pastor.

TYLER PLACE, Russell and Spring: the Reverend John P. Brandt, Pastor-Morning and evening services.

CLIFTON HEIGHTS, Clifton and Columbia:
the Reverend Doctor J. N. Beall, Pastor—
Sunday school, 9:59 a. m.; preaching, II s.
m.; C. E., 3 p. m.
WAGONER PLACE (U. P.): the Reverend A.
M. Campbell, Pastor—II a. m. and 3 p. m., services. FERGUSON: the Reverend M. V. P. Yeaman Pastor—Regular services. stor-Regular services.

"K HILL, St. Louis County: the Reverend
S. Hughey, Pastor-Services morning and Avening First of the Market of the Reverence of the Rever il a. m., German service; 7:39 b. m., English service.
POI'E AVENUE. No. 444 Penrose—Morning and evening services.
CPURCH OF THIS COVENANT. No. 2540
North Grand Avenue the Reverent Claude H. Shaver, Paston. "Weight of Character."
WELLSTON MISSION, Bidge and Evergreen-VELLSTON MISSION, Bidge and Evergreen-PIRST I. P., Newstead and Morgan; the Reverend S. E. Dubots, Pastor—Morning and evening services. evening services.

GIBSON HEIGHTS (U. P.). Area and Taylor;
the Reverend J. S. Dague, Paster-Morning the Reverend J. S. and evening services, and evening services, JENNINGS; the Reverend William B. Floyd, JENNINGS; the Reverend William B. Floyd, Deserted II n. m., "I Will Give Him the PANNINGS: the Reverent Windam B. P. Postor-II a. m., "I Will Give Him the Morning Star."

My Maring Star. "I Will Give Him the Morning Star."

WEST. Maple and Maryville-The Reverend Francis Russell, D. D. Fastor-II a. m., The Twentleth Century Church'; evening, "Revolutionizing a Life."

EDEN CHAPZI, Easton Avenue Heights-10 a. m., Sunday school; II a. m., sermon by Doctor H. M. Thomas.

ENTRAL, MISSION, No. 816 North Eleventh street; the Heverend Frank Lensdale, Pastor-Sunday school, 3 p. m., preaching, 8 p. m.,

Endscound.

Endscound.

Episcopal. CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean-7 s. m. and 8 s. m., holy communion; 11 s.

evening prayer and sermon.

m., morning prayer and sermon; \$ p. m.,
CHURCH OF THE ASCENSION. Cates and
Goodfellow; the Reverend Doctor James R.
Winchester, Rector—; a. m., holy communion;
II a. m., nearing prayer and sermon; \$ p.
m., evening prayer and sermon.
CHURCH OF THE HOLY COMMUNION,
Twenty-eighth and Washington; the Reverend
Charles F. Biatsdell, Rector—\$.20 a. m., holy
communion; 9.29 a. m., Bible class; II a. m.,
"The Unconscious Mind"; \$ p. m., "Resigion
and Life."
RACE, Eleventh and Washington; Eleventh and Warren; the Reverend in E. Reed, Rector-10:30 a. m., Morn-Benjamin E. Reed, Rector-10:20 a. m., Morning prayer and sermon; S. p. m., evening prayer and sermon; men's service, Wednesday, S. p. m.
HOUNT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntleroy, Rector-8:20 MOUNT CALLARTI, orang and Largette; the Reverend P. W. Fauntieroy, Rector—9:20 a. m., Sunday school: It a. m., morning prayer and sermon, a n. m. hard many prayer. CHURCH OF THE REDEALER.—Services held in Parish House, Euclid and Wassington; service, It a. m.; evening, S. Sunday school, F. Sunday school, P. S. ANDREWS, No. 1423 North Garrison; the S. ANDREWS, No. 1423 North Garrison; the S. Sunday school; It a. m., service and sermon; 7:30 p. m., evening wrayer and sermon; 7:30 p. m., evening wrayer and sermon; 7:30 a. m. communion. 7:35 p. m., evening wayer and sermon; 7:38 a. m., communion grupo and Blendon; the Reverend G. D. B. Miller, Rector—11 a. m., service and sermon; 9:30 a. m., Sunday school, T. GEORGES, Fendlevon and Olive; the Reverend R. A. Holland, S. T. D., Rector—Morning, AMESON, Goode and Cote Brilliante; the Reverend Doctor E. Duckworth, Pastor—1:39. f. JAMES B. G. Brender Duckworth, Pastor-1:30 a.m., holy communion; II a.m., morning prayer and holy communion; S.p. m., evening prayer and sermon.

51. MARK'S, Fortieth and Washington; the Reverend J. R. Brennan, Pastor-Holy communion, 9 a.m.; sermen, II a.m., service, S.; PETER'S, Lardell and Spring; the Reversend William Short, Rector; the Reverend S. end William Short, Winday-Holy compuni ST. PETER'S, Lindell and Spring; the Rever-end William Short. Rector: the Reverend S. E. Arthur, Assistant Minister-Holy commun-ton 7:45 a. m.; morning prayer and sermon at 11: 9:20 a. m., Sunday school. ST. PHILLIP'S, Union and Mayle; the Rever-end William Elmer, Rector-7:30 a. m., holy communion; il a. m. morning prayer and ser-mon; 5 p. m. vesper service. STEPHEN'S Sixth and Rutger; the Rev-erend Henry Watten Minner, Rector-Cele-bration of the holy communion at 7 and 3:30 a. m. a. m.
ST. MATTHEW'S, Wilson, Near Frisco Park;
the Reverend C. H. Collins, Rector-II a. m.,
sermon and services.
CHURCH OF THE GOOD SHEPHERD, No. Rector-10:40 a. m., morning prayer and ser-mon; 9:30 a. m., Sunday school; 8 p. m., serv ice. EMMANUEL, Old Orchard; the Reverend J Courtney, Jones, Rector-Services II a. m. and

4 p. m.
TT. THOMAS'S MISSION (Deaf-Mute), Bofinger Memorial Chapel; the Reverend J. H.
Cond. Restor-II a m. services.
TO A. Clark Body as a Matt; the Revermutator: \$2.50 m., Sunday shool: II:30 n.
m., morning prawer, with sermon; \$ p. m.,
evening prayer, with sermon; \$ p. m.,
evening prayer, with sermon. m., morning prawer, with sermon; \$ p. m., evening prayer, with sermon.

BOLY INNOCENTS. Morgan Ford Road and Thelozan, the Reverend W. A. Hatch, Rector—11 a m. and \$ p. m., sermon and services.

TRINITY, Channing and Franklin, the Reverend Father H. C. St. Cleir, Rector—7 a m., matins; 7:20 a. m., low mass; 11 a. m., choral mass and sermon; \$ p. m., evensong.

EPIPHANY MISSION HOUSE, Northeast Corner Boyle and Gloson—Sunday school, 2::3 p. m.; evening prayer and sermon, 2:30 p. m.; evening prayer and sermon also p. m.; evening prayer and sermon by the Reverend George Lloyd, Rector—Sunday school, 9:65 a m.; service, 11 a. m. CATHEDRAL MISSION, No. 4240 North Grand Avenue—9 a. m., holy communion; 9:46 a. m., Sunday school, 10:20, prayer and sermon by the Reverend Canon Smith.

T. JOHN'S CHURCH, Hickory and Dolman Streets; the Reverend Conler G. Adams, Rector—7:30 a. m. holy eucharist; \$16 k. m. Sunday school, 11 a. m. morning prayer and sermon so m., evening rayer and sermon. S. m., evening rayer and sermon. S. m., evening prayer and sermon. 10:15 a. m., boly communion; 10:55 a. m., service and sermon. GRACE CHURCH (Kirkwood); the Reverend L. F. Fotter, Rector—1:30 a. m., holy communion; 10:55 a. m., service and sermon evening in the prayer and service; \$ p. m., evening service at Valley Park.

RECHANIA. Twenty-third and Wasse, the RECHANIA. Twenty-third and Wasse, the RECHANIA. German Evangelical.

BETHANIA, Twenty-third and Wash; the Rev-erend Paul Brueckner, Paster — Service, 10 a. m. BETHEL (English), Nineteenth and Wright, Schuette's Hall; the Reverend Theodors L. Mueller, Pastor—Service, 19:20 a. m. BETHLEHEM, Shaw and Hereford, the Reverend Henry C. Grabendinkel, Pastor—Services at 19:29 a. m. CARONDELET, Michigan and Koein; the Reverend Edward L. Bleiberue, Pastor—Services at 10 a. m. CHRIST, Manchester and Blendon; the Reverend G. Pahl, Pastor—Services at 16:15 a. m. CHIRCH OF JESUS, Victor and Twelfith; the Reverend John J. Fink, Pastor—Services at 16 a. m. 10 a. m. EMMAUS, Chouteau and Tower Grove; the Reverend Carl Pieger, Pastor-Services at Reverend Carl Freger, 19:30 a. m. 19:30 a. m. FRIEDENS. Nineteenth and Newhouse; the Reverend Otto Baltrer, Pastor-Services at 16 Reverend Otto Baltie.

a. m.

EDFN, Hamilton and Bartmer; the Reverend
Paul Pfelffer, Pastor—10:20 a. m., sermon by
the Reverend E. Otto; evening, 7:45, young
people's meeting.
ST. JAMES, College and Blair; the Reverend L. G. Nollau, Pastor—Services at 10 a. m.
and 7:45 n. m. T. JAMES.
end L. G. Noliau, Pastor-Services at 19 a. m. and 7:45 p. m.
ST. JOHANNES'S. Fourtsenth and Madison; the Reverend Frederick Klemme, Pastor-Services at 18 a. m. and 7:45 p. m.
ST. LUKE'S. Scott and Jefferson; the Reverend Henry Walser, Pastor-Services at 10 a. m.
ST. MARK'S. Third and Soulard; the Reverend Pastor-Services at 10 a. m.
ST. MATTHEW'S, Jefferton and Potumac; the Reverend Henry Dress, Pastor-Services at 10:20 a. m. Reverend Henry Dress, Pastor-Services at 10.20 a.m.
ST. PAUL'S No. 1510 South Ninth: the Reverend J. Irion, Pastor-Services at 10 a.m. and 5. In.
TRINITY, Noesho and Michigan; the Reverend F. W. Esser, Pastor-Services at 10 a.m.
ZION, Twenty-fifth and Benton; the Reverend John F. Baltzer, Pastor-Services at 10 a.m. and 7:45 p.m.
EBENEZER, No. 2221 MeNair; the Reverend A. Fischer, Pastor-10 a.m., services with sermon. A. Fischer, Pastor—10 a. m., services with sermon.

IMMANUEL. Corner Euclid and Maple Avenues; the Reverend Gottfried Bode, Pastor—Services, 19-15 a. m.

ST. PETER'S, Fourteenth and Carroll; the Reverend John Klick, Pastor—Services, 19 a. m.

SALEM, Marcus and Margaretta Avenues; the Reverend A. Walz, Pastor—Services 19 a. m.

STEPHANI, Hall's Ferry Road and Gimblin Avenue; the Reverend Karl Struckmeler, Pastor—Services, 19 a. m.

ST. ANDREAS'S, Corner California Avenue and Junata Street; the Reverend K. Cramer, Pastor—Services, 19:15 a.m.

NAZARETH, No. 230 Morgan Ford Road: the Reverend W. Schmidt, Pastor—Services, 18

German Evangelical Lutheran. BETHANIA, Natural Bridge Road and Clay; the Reverend M. Martens, Pastor-Services at 10 a. m. and 5 p. m. BETHLEHEM, Salisbury and Floriesant; the Reverend C. L. Jansow, Pastor; the Reverend L. Fuerbing T. Assistant-Services at 5:29 a. m. and 2:30 p. m. CHRIST, No. 550 Caroline; the Reverend E. H. T. Schuessier, Pastor-Services at 10 a. m. and 7 p. m. T. Schueseler, Pastor-Services at 10 a.m. and 7 b. m. and 7 b. m. CHURCH OF OUR REDEEMER; the Reverend L. Buchheimer, Pastor-10:20 a.m. and 8:29 I. Buchheimer, Pastor-10:20 a. m. and 8:20 p. m., services.
CHURCH OF THE HOLY CROSS, Miaml and Ohlo: the Reverend Charles C. Schmidt, Pastor-Services at 10 a. m. and 3 p. m.
CONCORDIA. Old Manchester Road, Near Junction With Manchester Avenue; the Reverend Ferdinand S. Buenger, Pastor-Services Bridger of the Reverend Richard T. Kretszchmar, Pastor-Services Richard T. Kretszchmar, Pastor-Services St. B.: English services, 8 p. m.; English

services second Sunday of each month, 5 p. m. HOLY GHOST, Grand and Page; the Reverend Pedro ligen, Pastor-Services at 10:20 a, m. IMMANUEL, Fifteenth and Morgan; the Reverend G. Wanglin, Pastor, ST. JOHN'S, Morgan Ford Road and Chippewatthe Reverend Herman Bartels, Pastor-Services at 19 a, m. and 7 p. m. ST. LUKETS, Itaska and Compton; the Reverend Herman Bartels, Pastor-Services at 10 a, m. end Frederick W. King, Pastor—St. 10 a. m.

ST. PAUL'S, Prairie and Von Phul; the Revcrend John F. Koestering, Pastor—Services
at \$1.20 a. m. and \$1.20 p. m.

ST. PETER'S, Vista and Newstead; the Reverend Theodore Schurdel, Pastor—Services at
10:45 a. m. and 7:45 p. m.

ST. TRINITY, Sixth and Koein; the Reverend
Jacob J. Bernthal, Pastor—Services at 10 a.

and 7 p. M. m. and 7 p. m. SWEDISH GETHSEMANE, No. 1211 Califor-nia; the Reverend Carl J. Renhard, Pastor-Services at 11 a. m. and 7:65 p. m.; Sunday school at 10 a. m.

English Lutheran. Reen, Pastor-Morning and evening germon by the postor. VANDEVENTER MISSION, No. 2844 Olive-4 p. m., Sunday school; 2 p. m., preaching by the Reverend T. A. Winkler. CHURCH OF OUR REDEEMER. Utah and Oregon; L. Buchheimer, Pastor-19 s. m. and \$ p. m., services. Reformed.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor-Morning ser-mon, the Reverend V. Z. Snyder; evening, "At Thy Word." SALEM (German); the Reverend W. F. Horst-meler, Pastor-Morning and afternoon serv-less. Reorganized Church of Jesus Christ. Reorganized Church of Jesus Christ.

SAINTS' CHURCH, Glasgow and Dickson—
Sunday school, 9:25 a. m.; II a. m., sacrament
services; prayer meeting, 5 p. m.; preaching,
8 p. m., by Edder R. Archibald.

CHSLITENHAM, No. 5:21 Manchester-Sunday
school 19 a. m.; preaching, 8 p. m., the Reverend S. A. Burgess.

GAK HILL MISSION, Humphrey and Morgan
Ford Read-Sunday school, 9:20 a. m.; preaching, 8 p. m.; Elder Noah N. Cooke.

Christian Science.

FIRST CHURCH OF CHRIST (Scientist).
King's highway and Westminster-Services King's highway and Westminster-Services 10:45 a.m. SECOND CHURCH OF CHRIST, Henneman Hall, No. 3725 Olive-Services at 19:45 a.m.

SECOND CHURCH OF CHRIST, Henneman Hall, No. 5725 Olive-Services at 19:45 a. m.
Unitarian.
CHURCH OF THE UNITY Corner Park and Armstrong; the Reverend George R. Dodson, Minister-Sunday school, 9:45 a. m.; services, II a. m.; Sarvicion by Education.
CHURCH OF THE MESSIAH: the Reverend John W. Day, Pastor-Morning, 9:20, Sanday school; II a. m., "The Quest of Happiness."
New Jerusalem (Swedenborgian.)

New Jerusalem (Swedenborgian.)
CHERCH OF THE DIVINE HUMANITY, Delmar and Soring: 'he Reverend C. S. Ehy, Pastor-II a. m., service; S. p. m., the Reverend E. J. B. Schreck of Chicago on 'The Sibble and Religious Institutions.'
FIRST GERMAN, Twelfth and Tyler; the Reverend Charles A. Nussbaum, Pastor.
THIRD SOCIETY (German). corner St. Louis and Rauschenbach Avenues; the Reverend C. L. Carriere, Pastor-II a. m., services as usual.

Universalist. ENTERTAINMENT HALL (Third Floor), Odeon; the Reverend Elia E. Bartlett; 11 a. m., service, preaching by the Reverend E. L. Conklin of Elgin, Ile. Jewish.

TEMPLE ISRAEL, Leftingwell and Pine-19:39 a. m., Doctor Leen Harrison, "Politics and the Pulpit." Ethical.

ETF-ICAI, SOCIETY, Memorial Hall, Nine-teenth and Locust Streets-II a. m., lecture by W. L. Shriaon, "The Heroes of the Missa-sippi Valley." Spiritualism.

CHURCH OF SPIRITUAL UNITY, Masonic Temple, Odeon: the Reverend W. F. Peck, Pastor-239, lecture, 'Obsession and Insan-ity', 7-40 p. m., 'Spiritualism and New Townieth'. Tay": 7:45 p. m., "Spiritualism and New Tay": 7:45 p. m., "Spiritualism and New Tayonght."

TEMPLE OF SPIRITUALISM, No. 2015 Pine; the Reverend Thomas Grimshaw, Pastor-Lecture at 10:45 a. m.

PIRST GERMAN SOCIETY, Debrecht's Hall, Lynch and McNair Avenue; the Reverend K. T. Hary-Friday, 2:30 p. m.; Sunday, 8 p. m. SOCIETY OF SPIRITUAL RESEARCH, Ninth and Arsenal-Meeting at 3 p. m.; the Reverend Mrs. E. B. Price, lecturer.

CENTRAL SPIRITUAL SOCIETY, Jefferson and Cass-2:30 p. m., lecture by Mrs. Dormer. and Cass-2:30 b. m., locture by ark, Dormer.
THE SPIRITUAL SOCIETY OF TRUTH
SIEKERS. Olive and Garrison-Services at
2:30 and 7:30 p. m. by the Reverend Josie
K. Folsom and C. W. Stewart. Lecture and
tests at each meeting.
UNITED MEDITUMS SPIRITUAL ASSOCIATION, Nineteenth and Wright Streets-8
p. m. lecture, followed by demonstrations by
Mrs. Jones.
BPIRITUALISTS HEADQUARTERS, IIIs
Lucas-Seances for materialization, without
a cabinet, each Sunday, Tuesday and Fr.
day evening at \$ 0 clock, by Mrs. L. A. Roberts. RESURRECTION CHURCH, Eighteenth and Chouteau, Mrs. Gallo, Lecturer p. m.

Chouteau, Mrs. Gallo. Lecturer-1 p. m.

New Thought.

WLST END CHURCH, No. 250 West Belle
Place: the Reverend John D. Perrin Pastor-Services II u. m.; 5 p. m., "Divine
Science."

SOUTH SIDE CHURCH, Eighteenth and Pestalogii Streets: the Reverend H. H. Schroeder,
Pastor-English service, II u. m.; German
service, 3 p. m. Pastor-English service, 11 a. m.; German service, 3 p. m. NORTH SIDE CHURCH, No. 1831 North Four-teenth Street; Edmind T. Bunting, Leader-Service at 7:36 p. m. READING-ROOM, 715 Locust Street-11 a. m., the Reverend V. R. McDonald, speaker, ET LOUIS SOUL CULTURE SOCIETY; Hen-neman Hall, No. 3723 Olive-Doctor A. A. THOUGHT meeting, 2:30 p. m., No. 810

Churches of God. Churches of God.

MERAMEC HIGHLANDS: the Reverend A.

Barnett, Pastor-Services at 2 and 7 p. m.

NO. 2029 MONTGOMERY street; the Reverend

J. W. Bloyd, 10:20 and 2 p. m., and the
Reverend W. H. Blake at 2 p. m.

BENTON and Thirteenth; the Reverend John
Cheary, Pastor-Services at 4 p. m.

Other Charache. Other Churches. Other Churches.

UNION MISSION, No. 120 Franklin; the Reverend M. B. Gott. Pastor-Preaching at 11 a.m. and 3 r. m. by the pastor. Other services as usual. Branch, No. 3. No. 222 Rebert avenus; the Reverend A. M. Campbell, Pastor-Services 11 a.m., 3 and 7.2e p. m.

BETHESDA CHAPEL, Vista and Grand Avenues—3 b. m.

nues 3 s. m. NIEDRINGHAUS MISSION, Seventh and Case

-5 p. m., services.

GLEANER MISSION, No. 10 North Tenth-1 p.

m., Sunday school; 5 p. m., services; Frances

GLEANER MISSION, No. 10 North Tenth-2 p. m., Sunday school; \$ p. m., services; Frances M. Ruth, superintendent.
FRANKLIN AVENUE MISSION, No. 1831
Franklin Avenue-130 p. m., Sunday school, Pranklin Avenue-130 p. m., Sunday school, OPEN DOOR MISSION. Second and Clark, Mr. and Mrs. Gerhauser, Superintendents—Obening services at 7:20 p. m.
Adity and Mrs. Gerhauser, Superintendents—Obening services at 7:20 p. m.
SALVATION ARMY CORPS—No. 1612 Franklin syenue; Adjutant T. J. Smith in charge; Eighth and Walnut streets, Ensign, No. 1519 South Broadway, Ensign Maude Clements in charge; Provisional Headquarters, Eighth and Walnut streets, Lleutehant Colonel Stephen Marshall, commander, Meetings held at the above places at 11 a. m., 3 and 3 p. m., on Sunday; week nights at 8 o'clock.
SPRUCE STREET MISSION, Na. 11-12 South Seventh-7:5 p. m., gospel services.
THEOSOPHICAL SOCIETY, Stumpf Building, Vandeventer and 'Bell avenues; 10:45 a. m., "Buddhism." Vanceventer and beit aventes; 19:39 a. m., "Buddhism."
CENTRAL MISSION, No. 516 North Eleventh; the Reverend C. H. McCaslin, Minister-2 p. m., Sunday school; 8 p. m., services.
EVENTH-DAY ADVENTIST. Delmar and Newstead; R. C. Porter, Pastor-Saturday, II. a. m., services; Sunday, 8 p. m., services.
EVANGEL MISSION, Third and Elm-11 a. m. and 7:39 p. m., services; 2 p. m., Sunday school. m. and 7:30 p. m., services; 2 p. m., Sunday school.
FRIENDS OF ISRAEL UNION MISSION, No. SE Wash-Services 3:30 p. m.; address by Marn Lev.
CHURCH OF THE FIRSTBORN, No. 574
Texas Avenue-2 p. m. Eleventh and Locust streets-4 p. m., Young People's Meeting; 7 p. m., 'The Heligion of Materialism.'
Vollunteers of AMERICA, No. 1814 Franklin avenue, Captain W. A. Vosburgh in command-Sunday school, 19:29 a. m.; young people's meeting, 6:20 p. m.; gospel service, 5 p. m. PROGRESSIVE CHRISTIANITY (German), Dietz Hall, Fourteenth and Benton; the Reverend M. Hunter, Pastor-Services, D. B. PROGRESSIVE, CHRISTIANITY (English), Bremen Hall, No. 2007 North Eleventh street, Services 2 p. m.; the Reverend M. Hunter, ADVENT (CHRISTIAN) CHRISTIAN CHRIST DVENT CHRISTIAN CHURCH, Bocker Hall, Twentieth and Bissell Streets, North-Sunday school of Hall, Twentieth and Bissell Streets, North-Sunday school at 10 a. m.; preaching at 11 a. m. and 7.45 p. m. Reverend George B. Greene, Pastor; morning and evening serv-ices by the Reverend A. S. Calkins of Bicom-ington. III. EWISH CHRISTIAN MISSION, No. 1622 Franklin avenue, the Reverend A. Lichten-stein, Superintendent—4 p. m. and 8 p. m., preaching. stein, Superintendent—§ p. m. and s. p. m., preaching, preaching, strictly interdenominational; everybody invited; all sects welcomed; Ritenour Schoolhouse, Lackland and Woodson roads. St. Louis County, Preaching services two or more Sundays in each month. Joseph R. Roux, Superintendent; L. D. Groves, Assistant Superintendent.

THE SUNDAY-SCHOOL LESSON. For November 20. "Isaiah's Message to Judah."

INTRODUCTION-The precise date of ur present lesson cannot be fixed. Isalah declares that he flourished (verse 1) during the reigns of four Kings. The first of these, Uzziah, began B. C. 783, and the these, Uzziah, began B. C. 783, and the last ended 637, or eighty-six years after. It may be that the prophet covered only the two reigns lying between, a period of twenty-three years, and the latter part of the first and the earlier part of the first and the earlier part of the last, in all perhaps half a century, ending somewhere orior to 700 B. C., or a hundred years before the captivity in Babylon. The book was not a continuous composition. It was written at intervals of unknown length. The sections may be easily distinguished by the ordinary English reader, partly by their contents and partly by their style. (Isa. xvii. 1.) These inspired documents, gathered into one book, constitute the only literary remains of their eminent author, who has been justly esteemed by Jewish and Christian scholars as one of the most interesting and spiritual of all the Biblical

writers. Our Lord (Matt. xv. 7), and the apostles (Rom x. 29) quoted from him as an authority of high character.

VISION—(Verse 1.) The opening section of this book, comprising several chapters, contains a message to Judah and Jerusalem. The capital was mentioned because the welfare of a people is inseparably connected with the city in which government is administered. Besides, Jerusalem contained all that was dear to the Jewish nation. (Psaim exxxvii, 5) There was the record of their past and the hope of their future. Isaim spoke of what he mad seen. He did not repeat what he had heard, as sometimes occurred with prophets (Ez. xxvii, 1), but he reduced to writing what had been presented to his splittual sight. By a special illumination he saw what other men falled to see, the moral state of the iand. This mode of disclosure was the promised prerogative of the prophet. (Numb, xii, 6.) In the earlier centuries visions had been granted to holy men (I Sam, II, I.5) It was because of the vision that Natian stoke with such boldness to David (II Sam, vii, II), and the latter listened as to the very voice of God. So afterward revelations were made. (Dam, x, 7.) The statement here gives character to all that follows.

REBELLION—(Verses 2 and 2.) The secular interests of a nation are generally.

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So afterward revelations were made. (Dan. x, 7.) The statement here gives character to all that follows.

REBELLION—(Verses 2 and 2.) The secular interests of a nation are generally regarded as most important. Are the people healthy and happy? Is there suitable opportunity and reward for irdustry? Do the fields and the mines and the factories and the stores yield profitable return? Is there peace and order at home and friendly relation with foreign countries? Even the statesmen devote themselves chiefly to this field of thought. The discussions of the tariff and the trusts in our time look to the material prosperity so generally desired. But the prophet, under the influence of the Holy Spirit, was raised to higher contemplations. In his vision he regarded, first of all, the attitude of Judah toward Jehovah. There was a double view presented as he swept along the course of the national history. From the day of deliverance from bondage in Egypt (Ex. xiii. Il. 22), he saw that as en affectionate father God had nurtured and brought up these people to be his children. And all this time they had forgotten him. They were less thoughtful than the beast that comes regularly to the stall where he is fed. (Job xxxv. II.) They were rebellious, refusing to submit to the divine government. So vividity was this picture presented that the prophet, as God's mouthpleee, calls heaven and earth to hear the announcement.

INIQUITY—(Verse 4.) Isalah s.w. more

calls heaven and earth to hear the announcement.

INIQUITY—(Verse 4) Isalah s.w more than the actions of the people. Offensive and surprising as these were, they were but the indications of a condition of the heart (Prov. iv. 23) still more deplorable. The secret springs, the very fountains of the national life, were poliuted, so that rebellion issued naturally therefrom. All this the prophet describes in words that need to be studied with care in order that their real meaning and force may be perceived. "Ah." alas, he exclaimed, as if distressed by the sad spectacle. "Sinful nation,"—a whole people full of sin, the entire body politic dominated by sin. "People laden with iniquity," wickedness had accumulated until it was like a burden upon the shoulders, a weight grievous to be borne. (Matt. xt. 28.) "A seed of evildoers"—generation after generation had inherited and transmitted the evil which had become the very germ of the public life. "Children that are corrupters"—men growing worse and worse, and casting a baneful influence about them. This arraignment of Judah may seem to us to be extreme. That it was just appears by the historic narrative. (Il Kings, xxl. 4—7.) It took a man of God to make these fearless declarations.

CHASTISEMENT—(Verses 5, 6.) What shall be done with such a people, or to them? At the very beginning God had declared that he would chastise them as a father does a wayward son, and this warning was given to deter them from going astray. (Josh., xxiv, 29.) How many times afflictions of various kinds had come on account of sin (Neb., I. 8) was well known to Isalah. But now he is led to inquire what has been gained. Despite all the punishment matters had gone from had to worse, so that this mode of effecting reform seems now to be utterly useless. A spectacle was presented that excited pity. There was upon the people the marks of their sins and of God's inflictions for those sins—"wounds, bruises and putrefying sores." The figure here introduced was that of fiesh lacerated by iniquity-(Verse 4.) Isalah saw more

introduced was that of flesh lacerated by the whip and polluted by disease—the internal and the external blending to make a horrid physical condition. Like open sores to which no bandage or ointment had been applied, affecting every part of the body from head to foot, so were the results of sin and of God's judgment. The case was wellnigh hopeless. Why should further punishment be attempted? It would be attended only by further revolt.

DESOLATION-(Verse 7.) The man of God does not underestimate earthly or temporal good. On the contrary, he shows how it may be most surely gained temporal good. On the contrary, he shows how it may be most surely gained and how most thoroughly enjoyed. The things of this life are the gifts of God (I Tim. vi. 17) and are to be devoted to the service of God. When not so used they become a curse (Luke xii. 18, 29) and may be taken away. On a large scale the covenant with the chosen people in their settlement in Cananan involved temporal advantages in case of their loyalty to God. (Deut i. 25.) Hence, having described the spiritual condition of Judah, the rebellion and the iniquity, Isalah proceeds to show the result in secularities, accounting thus for the misfortune; that had come upon the people. (Prov. xiv. 34.) The country was desolate; the cities were burned; the subriance of the land the product of the field, were devouted by strangers, while the inhabitants stood by to winers what they could not prevent. There was no power to stay the progress toward national ruin. All this might have been verified by those who would look about them and learn the facts. But what was the sceret? Departing from God, rebellion against the divine government, wickedness.

DESERTION—(Verse 8.) Still further to accentuate the deplorable condition of the Lawrence O'Toole's Church Indexed the subred of the scene of the land the facts and the divine government, wickedness.

Tro from Ged, rebellion against the divine government, wickedness.

DESERTION—(Verse 8.) Still further to accentuate the deplorable condition of the kingdom on account of sin, Isaiah affirms that it was deserted—God had departed from it. Jerusalem, which was called the daughter of Zion, then regarded as a nursing mother, had been dear to God, but it was then like a cottage in a vineyard, which, when the vintage is over no one dwells in or cares for—it was as mean and despicable as a lodge or hut in a garden of cucumbers. Every one was afraid to come near it, and solicitous to remove his goods out of it, as if it were a besieged city. This representation is a very truthful portrayal of affairs in the time of Abaz, during which Isaiah had part of his ministry. It was then, as related in Scripture (II Chr. xxviii; 5, 17, 18), that Judah was invaded by the kings of Syria and Israel, and by the Edomites and the Phillistines, who slew many and carried away many into captivity. The land was a prey to enemies, and no one appeared for its defense. All who pleased came to work their own purposes and to enrich themselves by the spolis.

REMNANT—(Verse 9) Jerusalem was near to an utter extragator.

came to work their own purposes and to enrich themselves by the spoils.

REMNANT—(Verse 9) Jerusalem was near to an utter extiroation. It might have suffered the fate of Sodom and Gomorrah, the cities of the plain destroyed a thousand years before, because of sin (Gen. xix, 13), whose very names conveyed a warning to all after times. But why was Jerusalem spared? Another prophet (Hos. xi, 8) declares that the heart of God vet vearned for those he had called his own, notwithstanding their waywardness. Divine mercy triumphed over justice. The one cried, "destroy," while the other oleaded for delay. (Luke xiii, 8) But why this clemency? Isaiah explains. There was a very small remnant of righteous men in Jerusalem, not present in Sodom. Ten such would have preserved that ancient city (Gen. xviii, 13), but they could not be found. In all his dealings with the children of Abraham God had regard to the righteous few rather than the wicked many. The latter awakened his displeasure, but the former was ever in his favor. They were always the ground of hope (I Kings xix, 18), the seed through whom should come the future King of Saints, the Redeemer of the world. (Rom. ix, 24.)

REFLECTIONS—1. National character is but the aggregate of the virtues and sins of individuals.

ix, 22.)

REFILECTIONS—1. National character is but the aggregate of the virtues and sins of individuals. That which is most common and most potent eventually triumphs, giving color and shape to the whole. Every man is therefore measurably responsible for the prevailing condition. 2 God deals with nations, in this life, as they have no other sphere of action, raising up, setting forward or overthrowing, as may best serve his eternal kingdom, which is a kingdom of righteousness. 3. The highest questions of public welfare and expediency are moral and spiritual. Whatever ends to bring men into harmony with God and his laws tends also to perpetuate government and maintain listitutions. Whatever is opposed to God, imperils all human interests. 4 It is the plan of God to raise up men at intervals to see those great truths—men who rise above the present and material routine into the heights of heavenly realities and discover and announce to their fellows the dangers of the hour. 5. Those men are the seems and prophets, the world's benefactors, the saviors of nations, whose words have survived them, whose message has kindled hope in penitent and believing hearts, whose work has builded the enduring structures, in which men securely dwell. men securely dwell.

CHRISTIAN ENDEAVOR TOPIC.

How to Express Our Thanks to God." (Psalm exxxvii, 1-8.) BY AMOS R. WELLS. A skillful surgeon, by a marvelous oper-

ation, gave sight to a young woman who had been blind from birth. On a lovely

Thanksgiving Day as you never yet have known.

And how, if we have these great reasons for thanksgiving, shall we express our gratitude to God?

In the first place, by a well-ordered life, Washington, in the first Thanksgiving Day proclamation, set forth this truth in his startely phrase, bidding his people "unite in most humbly offering our prayers and supplications to the great Lord and Ruler of nations, and beseech him to parlon our national and other transgressions; to enable us all, whether in public or private stations; to perform our several and relative duties properly and punctually." The doing of duty is the best to deum.

Then, we are to thank God by a trusting, peaceful mind, As Phillips Brooks in the trust of the propersy to Thanksgiving Day.

deim.

Then, we are to thank God by a trusting, peaceful mind, As Phillips Brooks said with reference to Thanksgiving Day.

"We want to trust God with a fuller trust, and so at last to come to that high life when we shall be careful for nothing, but in everything, by prayer and supplication, with thanksgiving, let our request to made known unto God, for that, and that alone, is peace." By our worry, if we worry, we give the lie to our thanksgiving.

And, finally, we are to thank God by words. "Never go to God for new blessings," said Joseph Parker, "before you have given him a receipt for the old enes, we expect others to say "thank you" if we only pass them the bread at table; and as often as we pass it. How often and how audibly do we say "thank you" to God?

It is a minor consideration and yet well served.

God?

It is a minor consideration and yet well worth thinking about: If we treated a friend's gift as we constantly treat God's, how long would it be before our friend, in disgust, would cease his gifts altogether?

And can we blame God if his gifts cease to fall upon the ungrateful?

NEGRO TO PREACH IN **GRAND AVENUE CHURCH.**

Missionary From "Darkest Africa" Will Address Southern Presbyterian Congregation To-Morrow.

W. H. Sheppard, a negro minister, and protege of the Colored Evangelization Committee of the Presbyterian Church, who has just returned to America after a missionary career of nearly fifteen years in "Darkest Africa," will preach to-morrow morning at the Grand Avenue Presbyterian Church and in the evening at Central Presbyterian Church on "Condi-

tions in the Congo."

Mr. Sheppard is a Fellow of the Royal Geographical Society and a friend of the

Mr. Sheppard is a Fellow of the Royal Geographical Society and a friend of the King of Beiglium. His career among the blacks in the Congo reads like fiction. The Congo Free State had but recently been opened with the guarantee of religious freedom, when in 1856 he set out for Matadi, which is about 129 miles from the mouth of the Congo River. Reaching this point he traveled on foot to the interior. Sheppard is a noted hunter and part of his influence among the natives is due to the fact that he is a capital shot.

He learned the several dialects of the country and founded the first missionary station at Luebo, the country of Chief Lukenga of the Bakuba tribe.

No foreigner had ever been permitted to enter this country, and he was told that death awaited him if he would venture into the King's domain. He decided to take the risk and had not proceeded very far upon his journey when he was captured and brought before the Chief.

The fact that a foreigner could speak his own dialect proved a great surprise to the Chief and also aroused his superstition. His advisers declared that the stranger could be no other than a dead son of the Chief who had returned in another body. This belief saved his life and won for him great respect.

Because of important explorations made

The sermon for the first night will be preached by the Reverend Father W. F. Conahan of Denver. Monday evening the Reverend Father J. J. O'Brien of St. Margaret's Church will preach, and the final sermon will be delivered Tuesday by the Reverend Father John Godfrey of St. Lawrence O'Toole's Church.

The Reverend Father Coffey will conduct special exercises for the children of the parish.

CHRISTIAN ENDEAVOR RALLY. Reception Will Be Held in Honor of President Clark. St. Louis Christian Endeavor Union has

arranged special services and a reception in honor of the Reverend Doctor Francis E. Clark and William Shaw, president and treasurer, respectively, of the United So-cieties of Christian Endeavor, who are in St. Louis visiting the Fair. Doctor Clark will preach at the Pilgrim

Congregational Church to-morrow morn-ing and at the Compton Heights Christian ing and at the Compton Heights Christian Church in the evaling.

Mr. Shaw will occupy the pulpit at the North Presbyterian Church in the morning and at St. Mark's Evanselical Latheran Church in the evening.

A banquet will be given in their honor at the Washington and Compton Avenue Presbyterian Church from 520 to 729 Monday night, which will be followed by a grand rally and reception at the Pilgrim Congregational Church.

The rally will be in the nature of a union mass meeting, and two banners will be awarded for the largest attendance.

Bust of Francis in Marble.

President Francis has been presented in enduring marble in the Italian section of the Varied Industries building. One of the admired exhibits of that section is a marble bust of the Exposition President. Professor Marle Calvini is the scuipter.

Iowa Piano Recital. Cady Bennett of Waverly will give a piano recital in the Iowa building at the World's Fair at 4 o'clock this afternoon.

Minister Goes to Pennsylvania REPUBLIC SPECIAL

Sparta, Ill., Nov. 11.-The Reverend William Parsons will preach his farewell ser-mon before the First Presbyterian congre-gation next Sunday morning, and Novem-ber 15 will leave for his new charge a Beaver Falls, Pa.

GIRLS WANTED TO WRITE LETTERS

Some Bright Girl May Get a Thousand Dollars for Short Letter.

There is a thousand dollars deposited with a leading bank of St. Louis, which will be given to the person who writes the best testimonial for Usa Headache Powders, and \$5.00 will be paid for 109 other letters. Full particulars in each 25cent package of Usa Headache Powders, Sold by St. Louis druggists, or mailed to any address on receipt of price by Usa Remedy Co., 411B Olive street, St. Louis.